



## Department Details

Department name: COMMISSION ON SUPPORTIVE HOUSING

Type: Board or Commission

Meeting time: 9:00 AM

Meeting location:

Primary contact:

Description: **PURPOSE:** To serve as a community infrastructure with the institutional commitment and the financial resources necessary for providing safe, affordable, accessible housing options with supportive services for persons with mental illness or other special needs.

**COMPOSITION:** Sixteen members, seven appointed by City officials. These are: the Director of the Department of Administration or a designee; the Executive Director of the Housing Authority of the City of Milwaukee or a designee; a member of the Common Council appointed by the Common Council President; one member representing the philanthropic community appointed by the Mayor and confirmed by the Common Council; one member representing the Continuum of Care appointed by the Mayor and confirmed by the Common Council; one member representing mental health advocacy agencies appointed by the Mayor and confirmed by the Common Council; and a citizen member appointed by the Mayor and confirmed by the Common Council.

All members serve three year terms with the terms of the first members beginning on January 1, 2008, and expiring on December 31, 2010.

A member who is not an elected official continues to serve after the completion of his or her term until reappointed or until a successor has been appointed.

**CREATING AUTHORITY:** Section 320-24 of the Milwaukee Code of Ordinances.

**STAFFING:** Housing Authority of the City of Milwaukee and the Milwaukee County Department of Health and Human Services

**LAST UPDATED:** June 10, 2016

Name	Title	Start Date	End Date	
ALD. RAINEY	Member	5/26/2016	5/26/2019	*
Appointed By: ALD. HAMILTON				
Matthew Melendes	Member - Continuum of Care	4/23/2015	4/23/2018	*
Appointed By: Mayor Tom Barrett				
Paula John	Member - Philathropic Comm.	1/1/2008	12/31/2010	*

---

Appointed By: Mayor Tom Barrett

Robert Berlan	Member - Mental Health	8/19/2009	12/31/2010	*
---------------	------------------------	-----------	------------	---

Appointed By: Mayor Tom Barrett

---

---

\* indicates extended term